

INVITATION TO PRAYER

Priest:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

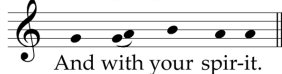
The people rise and reply:

May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good and the good of all his
holy Church.

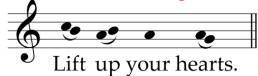
THE PREFACE DIALOGUE



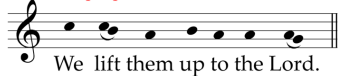
The people reply:



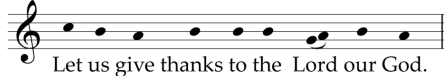
The Priest, raising his hands, continues:



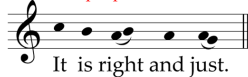
The people:



The Priest, with hands extended, adds:



The people:



THE HOLY, HOLY

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your
glory.

Hosanna in the highest.

Blessed is he who comes in the name
of the Lord.

Hosanna in the highest.

THE MYSTERY OF FAITH

We proclaim your death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink
this Cup,
we proclaim your death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

BEFORE THE SIGN OF THE PEACE

Priest:

The peace of the Lord be with you
always.

People:

And with your spirit.

INVITATION TO COMMUNION

Priest:

Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper
of the Lamb.

Together:

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

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THE PEOPLE'S MASS PARTS



GREETING

Priest:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

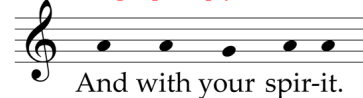
Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:



PENITENTIAL ACT (A)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,

[And, striking their breast, they say:]

through my fault, through my fault,
through my most grievous fault;

[Then they continue:]

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

PENITENTIAL ACT (B)

Priest:

Have mercy on us, O Lord.

People:

For we have sinned against you.

Priest:

Show us, O Lord, your mercy.

People:

And grant us your salvation.

THE GLORY TO GOD

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
 have mercy on us;
You take away the sins of the world,
 receive our prayer;
You are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
[At the words that follow, up to and including the words Virgin Mary, all bow]
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostle's Creed may be used.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven,

[At the words that follow, up to and including the words and became man, all bow]
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.